



# Society for Green Environment

(Registered under the Society Registration Act XXI of 1860)

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## Award Application Form

### Instructions:

1. Annexure-I Must be typed in minimum font size of 10 pt.
2. Annexure-II Must be duly signed and officially stamped on each page.
3. Please mention the payment details under point no. 9. In case, for any unavoidable reason the payment is under processing when the application is sent, please mention the same.

Name of The Award.....

### 1. Personal Information:

Title of the Applicant (Mr./Ms./Mrs./Dr./Prof.)

Full Name of the Applicant.....  
(in Block Letter)

Designation.....Discipline.....

Age..... Sex (M/F).....DOB.....

Father's/Husband's Name: .....

Paste Your Recent  
Passport Size  
Photograph Here

### 2. Present Institutional Address:

Name of Institution/Organization .....

Street Address.....

City.....State/Province/Region.....

ZIP/Postal Code.....Country.....

E-mail ID.....

Cell No. ....Phone No.....

### 3. Address for Correspondence:

Street Address.....

City..... State/Province/Region.....

ZIP/Postal Code..... Country.....

Member of this Society (Yes/No).....Membership No.....

**4. Academic Profile****Education Qualification (beginning with the highest degree)**

<b>Degree</b>	<b>University/Institute</b>	<b>Year of Passing</b>	<b>Subject</b>	<b>% Division/CGPA</b>
<b>Other (if any)</b>				

**Field of specialization** .....

**Summary of research work** (Not more than one pages, a separate sheet (Annexure I) enclose for this purpose)

**List of publications**

**Published Papers in last Five Year** (A separate sheet (Annexure II) enclose for this purpose)

<b>Title</b>	<b>Name of Author(s)</b>	<b>Journal, Volume and Page Number</b>	<b>Year of Publication</b>

**Paper Accepted for Publication (if any)**

<b>Title</b>	<b>Name of Author(s)</b>	<b>Journal, Volume and Page Number</b>	<b>Year of Publication</b>

**List of Five Most Important Publications**

Title	Name of Author(s)	Journal, Volume and Page Number	Year of Publication

**Subject of research work presented for the award. Give a brief write up highlighting the scientific contribution and its importance:**

No. of Poster/Oral Presentations.....No. of Invited Lecture..... No. of Training Programme Attended.....

No. of Training Programme/Seminars/Conferences/Workshops Organized.....

Whether you have received any award for the same work or paper earlier; if so give the details on:

(i) Name of the award (ii) Year (iii) Value of award (iv) Exact caption of work for which the Prize was awarded

Any Previous Award Received.....No. of M.Phil/Ph.D Students Supervised.....

Administrative Responsibilities (HOD/Dean/Principle/In-Charge/Registrar/Member of Any Board/Other) .....

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**Any Fellow Member of Scientific Society**  
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**Any Other Relevant Information**.....  
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**9. Please Mention the Payment Details** (paid by either of the following)  
(A) Cheque at Par or Demand Draft payable to Society for Green Environment  
Name of the Bank.....Bank Cheque/Draft No..... Date.....  
(B) Through Bank Transfer (UTR Number) .....Date.....  
(C) Credit/Debit Card: Please log on to..... for online payment.

**Declaration:**  
I ..... hereby declared that  
(a) all the information given in this form is true and correct to the best of my knowledge and belief, if you found any incorrect fact or statement; you can take action and free to cancel my award at any time.  
(b) I shall fully abide by the rules and regulations of the Society for Green Environment Award Scheme, and understand and accept that the decision of the Award Screening Committee is final in all respects, and that no correspondence or appeal will be accepted on committee's decision.  
Date.....Place.....Signature of the Applicant.....

**For Office Use Only**

Name of Applicant..... Name of Award.....

President  
SGE

Chairman  
Award Screening Committee, SGE

**Procedure for Sending Application**  
Applicants are requested to send a soft copy (PDF/word) of the duly filled application form along with the enclosures (brief CV, Age Proof etc.) and a scanned copy of the bank transfer voucher/slip/UPI transfer as the proof of payment made by email to [secretarygeneral.sge@gmail.com](mailto:secretarygeneral.sge@gmail.com)/[sgeindia2019@gmail.com](mailto:sgeindia2019@gmail.com)

**Application Fees**

**Bank/Payment Details:** Payment must be made by bank transfer only for which details are as below:

Name of Bank Account Holder: **Society for Green Environment**  
Bank Name: **Axis Bank**  
Bank Account number: **921010055014840**  
IFSC CODE: **UTIB0001998**  
MICR CODE: **250211004**  
SWIFT Code: **AXISINBB177**

**Mode of Payment**

(Mandatory to fill)  
*In case of NEFT/Online Net Banking Transfer to SGE Account, please detail attached the Xerox/scanned copy of bank transfer slip voucher/slip and mention the following:*  
**Name of Account Holder: Society for Green Environment**  
Account Paid.....  
Name of the Bank: .....IFSC Code: .....  
Bank Branch and Address:.....  
Transaction date: .....Transaction ID/UTR No./Payment Reference No.:.....

Applicants can also pay by the scanning of below QR code:



(Mandatory to fill)  
*In case of UPIs transfer (Paytm/Google Pay, PhonePe, etc. to SGE Account, please attached the screenshot of the transfer amount and mention the following;*  
Account Paid.....  
(In Words.....)

Transaction date: .....  
Transaction ID/UTR No./Payment Reference No.  
.....

**Note:** No need to send the hard copy of the filled application form.